

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 5,49,55,000/- to DIRECTOR, GROUND WATER DEPARTMENT, HOD Orders - Issued.

**FINANCE ( Expenditure PWD ) DEPARTMENT**

G.O.Rt.No.: 2877

Dated: 09-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013

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**ORDER:**

In pursuance of the orders issued in references read above, the DIRECTOR, GROUND WATER DEPARTMENT, HOD is hereby issued a Budget Release Order for an amount of Rs.5,49,55,000/--(Rupees Five Crores Forty Nine Lakhs Fifty Five Thousands) Plan from the BE provision 2013-14 towards 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> National Hydrology Project <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2702-02-005-03-05-270-271	V	5,40,09	..	..	5,40,09	1,35,02	1,35,02	2,70,05
2	2702-02-005-03-05-520-521	V	13,16,94	..	..	13,16,94	3,29,23	3,29,23	6,58,48
3	2702-02-005-03-05-530-533	V	3,41,20	..	..	3,41,20	85,30	85,30	1,70,60
<b>Total</b>			<b>21,98,23</b>	..	..	<b>21,98,23</b>	<b>5,49,55</b>	<b>5,49,55</b>	<b>10,99,13</b>

The (IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**DIRECTOR, GROUND WATER DEPARTMENT, HOD**  
**The Director Works and Accounts**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin. (BG.I) Dept.**  
**The Fin. (PMU) Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**